

HAYEHWATHA'S PRESENTATION

SEPTEMBER 2005

Hayehwatha's Presentation at the 22nd International Shamanism Conference organized by Ruth Inge-Heinze, at the Santa Sabina Center, San Rafael, California, September 2005.

(Hayehwatha's talk begins page 2)

Beginning of talk: My name is Andrée Morgana. I am with the Hayehwatha Institute. For the last 40 years I have focused my life on spiritual development, for myself and for others. Ten years ago I met a woman from São Paulo, Brazil, a Yalorixá, a Xaman. From her I learned how to make a connection with Spirit Beings that reside in the universe. Through her tradition, I learned how to allow the Spirit Beings to use my body so that they can come in as a "full body incorporation". The first spirit being that came forward was Hayehwatha. This was ten years ago. Once I knew the responsibility to be a medium for Hayehwatha, I spent 8 years just doing it privately and continued with medunic development because I was too nervous to bring it out into the public. It has only been in the last couple of years that I have done this work publicly.

We don't have the full condition to create the sacred space that we normally work in, but I will begin with two songs, and then I will incorporate Hayehwatha.

Two songs are sung:

First Song		Second Song	
Portuguese	English Translation	Portuguese	English Translation
O oô Oô O Kaô Xangô Valei-me meu Pai Valei-me Xangô	O oô Oô O Kaô Xangô Make me worthy my Father. Make me worthy Xangô	No centro da mata virgem, um lindo Caboclo eu vi	In the middle of the virgin forest, a beautiful Caboclo I saw
Xangô mora na Pedreira. Quero ver relampear Valei-me meu Pai Valei-me Pai Xangô D'Jacutá	Xangô lives in the Rock. I want to see the lightning. Make me worth my Father Make me worthy Father Xangô D'Jacutá	Com seu cocar, cheio de penas, e Hayehwatha ele esta aqui	With his headdress, full of feathers, and Hayehwatha, he is here
Ooô, Eeê Valei-me meu Pai Valei-me Xangô	Ooô, Eeê Make me worthy my Father. Make me worthy Xangô		

Hayehwatha's Talk Begins:

Hayehwatha appears. Hayehwatha introduces himself with a call - AI OOOOO, AI OO, AI OO, AI OO.....

(At the beginning Hayehwatha speaks rapidly in another language. This transcription may not be accurate).

AI OO
GA NA
TAE OO
WA NA
GA HO

I am Hayehwatha.

AI OO
GA NA
TAE OO
WA NA
GA HO

I am Hayehwatha of long ago.

And, what you call your history books; that is who I was, Hayehwatha of long ago. And when I was upon the earth, as you are now upon the earth, in my day, among my people, we were all killing one another, we were destroying one another. And, in those days I was what you would call a Chief, and I spoke with my people about that which was called peace, but my people did not hear those words. And, then one time, among our people, there came a man, who you now, in what you call your history books, call the Peacemaker. And, this man carried within him a bright light. His whole body carried within him a light from above. And, so my people listened, and little by little, my people changed their ways, and buried their weapons, and learned how to live with one another in what is called respect and honor; how to live with one another. And, we created in that time what is called the governing structure of the universe, for my people, in their time, in their villages, a governing structure of how people could live with one another. And, so I have come back again upon the earth, to work with what you call your governing structures of your world, for the time it is needed.

For that which you call your people, and that which you call your leaders, and that which you call your world, is in that, which is called a process of aggression and destruction, and that which is called killing of one another. For it was not meant to be that way, in that which is called the original intent, of that which is called the human form.

And, when I left this earth, I went to live in that which you call the sky above. And, I went to live with my Elders, and I stayed with my Elders for hundreds of years. And, I learned their ways, and I learned how it is they look upon the earth, and how it is they take care of the people below, and how it is. I learned those ways. But then I began to see, in those years that I spent with the Elders, that those Elders have Elders as well, and I wanted to know who those Elders were, so I left my Elders, and I traveled through the Universe to find the Elders of the Elders. And, I traveled out of what is called your Galactic System, and reached further into the Universe. And, I spent many, many hundreds of years with that which are called the Elders of the Elders. And, it is profound the knowledge that exists, and the understanding of life that exists at that level. And I found from those people, if you can call them that, I found, from those beings, that there was a place that has been reserved, in what you call the Universe, for that which is called, if you will, the original intent of the

human form as it is found upon the earth today.

In the days to come people will begin to understand that which is called the original intent of the human form. And, what I do at this time, I have returned to the earth, as I said, to work with the governing structures of the world. But at the same time, I have gathered around me, those who want to understand the universe, those who want to know how they can help with that which is called your people and the life that you live now upon the earth.

And, so how it is that I work? I do not come by myself. I come with that which is called hundreds of thousands of beings. And, all the traditions of the world, all the cultures of the world, have now begun to re-establish that which you call the link with the other side, that which you call the communication to those above.

When people come to work with me and those I bring with me, I take them to where the Elders are. I open their head so they can see again, more of what life is, other than this which you see here among you. And, I take them to see the Elders of the Elders. I let them feel their presence; I let them know their ways. And, I take them further into the reaches of the Universe. Even though you are in what you call the third dimension, I take them beyond those dimensions, but yet I can only speak in the language of this third dimension to you. But I take them to a place, a level of intelligence, a mind so vast, so spectacular, and I let them feel that which created the human form. I let them feel that, which was the reality of that moment, long, long ago.

And, once a person has that experience, they are changed for ever. You cannot live on the earth, here, in this form that you have, that you call your body, your mind, your soul, all that makes up your experience in this dimension; you cannot live in this dimension and kill another human being, if you understand where it is you came from, and the majesty of the intelligence that created who you are.

And, those who come to have that experience; as they enliven that experience in that which they are, within their own personality, it also gets transmuted to that which you call your earth, and your people.

And, I know my time is short, I will briefly say one other thing to you, as a level of understanding for you. All this that you call your life, and you know as who you are, and you see the one next to you, and the one next to you, and this is how you see what life is here in this dimension. As you come together as a humanity, as you come together as a people, there is a force that is created. The force that you, this group creates (*the Conference audience*); it is what is called very good. But there is a force upon your land that has been building for a long time. And, it is why I have returned, because it is the land also of my people. And, it is deep in my heart that I cry for you, when I see what is happening to you.

There is a force that has built upon your land. It is a force of aggression. And, it is built in the minds of men. It does not exist within the land itself. And, it certainly doesn't exist within that which is called the original intent for the human form. All of this upon your earth is but an idea. All of your life, all of your feelings, all of your experiences, all that you have created, the buildings, the this and the that, it is all but ideas. But there has come into the mind of man, that he can have the idea that if others do not agree to his idea, he can destroy those people. And that is what we see upon the world at this time, upon the earth at this time.

And that which you call the Middle East, that which you call that place, the earth can no longer absorb that which you call the negativity, and that which you call the force of aggression, that is so deep within that land. If you, as a people, send out that force to another place upon your earth, that force can no longer be absorbed by the earth. The earth

cannot accommodate that which is called your folly, any longer. And, that force will return back to your land.

That which you call the waters, and that which you call the wind that recently came upon your land, and that which is called the destruction upon your land, it is but your own force coming back to you. (*Reference is made to Hurricane Katrina*). Understand this clearly. It is not difficult to speak this to those who are here in this audience. But if you try to speak it to that which is called your leaders, they will not understand. But it does not matter. As long as you understand what it is you are living with.

Now that which is called the occurrence of that recent event upon your land, it is much more complicated than that, but for purposes of what I want to give to you today, know that that which you send out as a people around the world, and the whole world is watching you, to live with you and to be with you; it will come back more quickly to you in the days to come.

But out of this, you are a strong people, this is your time, this is your moment. One day, long ago, it was my moment, and I left a gift upon the earth that is now continuing to be talked about, and that is how it will be for many of you here, the works that you do, it will be left behind when you leave this earth. But now it is your moment, now it is your time. I had the good fortune to have a small group of people, to work with and to transform. You have a larger place that you must transform, and you must affect a larger group of people, but it will be done. And, that it is why it is, that I, Hayehwatha, and so many like me, have come to help you again, for we never left the earth, this is our home as well. You are our people; you are the ones that we love.

And, as I close I would like to say one more thing to you. I would like to honor the woman, who created all of this meeting here today, and to show her respect. And, to give you an example of one person, who many years ago put together a group of people, to bring about a new understanding of how it is that you can meet the challenges that you have upon the earth today. And little by little, each year, this woman has assembled this group of people, again and again and again and again, to try to give you an opportunity to grow and to learn from one another. We honor this woman from on high, we give her great respect.

And, now I will go.

HO YA DA NA
CHI YA KA NA
KA YA HO
HO TA NE
HA YA KA NA
TA YA WA NA KA HO

(At the end Hayehwatha speaks rapidly in another language. This transcription may not be accurate).

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